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| http://www.indianconsulate-sf.org/images/ashokachkra.gif | EMBASSY OF INDIA KUWAIT |

**PRESS RELEASE**

The next Pravasi Bharatiya Divas (PBD) Convention will be held on 7-9 January 2017 in Bengaluru. As in previous years, the Pravasi Bharatiya Samman Awards (PBSAs) will be conferred by Hon’ble President at the PBD Convention on 9 January, 2017, as the highest honour conferred on overseas Indians by the Government of India in recognition of their achievements both in India and abroad. The awards will be conferred on a Non-Resident Indian (NRI), Person of Indian Origin (PIO) or an NRI / PIO Organization / Institution, who have made a significant contribution in one of the following fields mentioned below:

(a) Better understanding in Kuwait of India;

(b) Support to India’s causes and concerns in a tangible way;

(c) Building closer links between India, the overseas Indian community and Kuwait;

(d) Social and humanitarian causes in India or Kuwait;

(e) Welfare of the local Indian community;

(f) Philanthropic and charitable work;

(g) Eminence in one’s field or outstanding work, which has enhanced India’s prestige in Kuwait; or

(h) Eminence in skills which has enhanced India’s prestige in that country (for non-professional workers).

2. All Indian Associations registered with the Embassy and previously awardees of the PravasiBharatiyaSamman in Kuwait are requested to send their nominations by completing the attached nomination form (7 pages) to the Embassy at the earliest but not later than 15 August 2016.

**18 July 2016**

**To: Secretary/President/Vice-President of all Indian Associations**

**registered with the Embassy**

MINISTRY OF EXTERNAL AFFAIRS

Overseas Indian Affairs-II Division

\*\*\*

**NOMINATION FORM FOR PRAVASI BHARATIYA SAMMAN AWARD-2017**

Please pase here Passport Size Recent Photograph With White Background

1. DETAILS ABOUT THE NOMINEE

**A. IN CASE OF INDIVIDUAL**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| (i) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(First Name)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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(Middle Name)

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(Last Name)

(ii)\* Gender Male/Female

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| (iii)\* Date of birth . |  |  |  |  |  |  |  |  |

(dd/mm/yyyy)

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| (iv)\* Place of Birth . |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(City)

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(State)

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(Country)

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| (v)\* Place of Origin |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| in India | (Village/City) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | (State) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(vi)\* Married / Single Divorced Widow Other

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| (vii)\* Nationality . |  |  |  |  |  |  |  |  |  |  |  |  |

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| (viii)\* Country of residence |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| (ix)\* Father’s name |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(First Name)

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(Middle Name)

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(Last Name)

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(x) Work Telephone with city code

Residence Telephone with City Code

Email:

Alternate email id

(xi)\* Mailing address [if different from (x)]:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| H.No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Street |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Country |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PIN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(xii) (a) Name of the nominee’s ancestor who migrated from India

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(First Name)

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(Middle Name)

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(Last Name)

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| (b) Relationship to the nominee |  |  |  |  |  |  |  |  |  |  |  |  |

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| (c) Approx. year when he/she Migrated from India |  |  |  |  |

(d) Last known address of ancestor in India e.g. District, State

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| Village/City |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State in India |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(xiii)\* Nominee’s closest relative in India

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| (a) Name |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(First Name)

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(Middle Name)

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(Last Name)

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(b) Relationship

to the nominee

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| (c) H.No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Street |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| State |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PIN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(d) Telephone Number with city code

of relative

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(xiv) Address of nominee in India (if any)

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| H.No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| State |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PIN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tel with city code | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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(xv)\* Profession of the nominee

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1. Position in the orgnisation:
2. Name of employer/ company:

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(xvi)\* Significant achievements of the nominee in his profession, i.e., area of work (Describe in 100 words)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(xvii) In the case of Non-Resident Indian, please provide the following information for the past five years:

|  |  |  |
| --- | --- | --- |
| S.N. | Country of stay | Period of stay(From mm/yyyy to mm/yyyy) |
|  |  |  |
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**B\*. FOR NOMINATION OF OVERSEAS INDIAN ORGANIZATIONS/ ASSOCIATIONS**

(i) Complete name of Organization / Association

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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(ii) Nature of Organisation : Not for profit Commercial other

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\*In case of other please we give details of field

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(iii) Year of establishment

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(iv) Place/ Year of Registration

(v) Complete address of the organization:

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| H.No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Country |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PIN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Work telephone with city code | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fax with city code | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Email | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Website | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FaceBook | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Twitter | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(vi) Principal area / sector of activity (100 words)

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(vii) Major activities undertaken for the Overseas Indian Community in the past five years (maximum 100 words)

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(vii) Details about Head of the Organization/Association

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First Name

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Middle Name

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Last Name

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| Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Working Telephone with city code | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mobile / Cell | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fax with city code | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Email | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

2. JUSTIFICATIONS FOR NOMINATION

Please provide justification for nomination in approximately (100 words) against one or more of criterion below as applicable to the nominee:

1. Better understanding abroad of India;

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Support to India’s causes and concerns in a tangible way;

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(c) Building closer links between India, the overseas Indian community and their country of residence;

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(d) Social and humanitarian causes in India or abroad;

1. In India: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Abroad: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(e) Welfare of the local Indian community;

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(f) Philanthropic and charitable work;

1. In India: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Abroad: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(g) Eminence in one’s filed or outstanding work, which has enhanced India’s prestige in the country of residence; or

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(h) Eminence in skills which has enhanced India’s prestige in that country

(for non-professional workers)

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3\*. Previous awards, decorations, citations given to the nominee (Only those of national / international importance can be mentioned)

|  |  |  |  |
| --- | --- | --- | --- |
| Name of Award/ Decoration/ Citation | Year in which it was granted | Name of country/ Organisation which given the Award | Work/ Reasons/ accomplishments for which Award was given |
|  |  |  |  |
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4. Person/body proposing the nomination for PBSA

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First Name

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Middle Name

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Last Name

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| (ii)\* Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

(In case of an Organization/Association, designation of the head of the body)

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| (iii) Address: H.No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Street |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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5\*. I certify that the information furnished above is true to the best of my knowledge and belief. I also certify that I have gone through the guidelines for the Pravasi Bharatiya Samman Awards and I am satisfied that the Person of Indian Origin/ Non-Resident Indian/ Indian organization or institution (established and run by the Non-Resident Indians or Persons of Indian Origin) nominated by me is eligible for the nomination as per these guidelines.

Date: (Name and Signature

of the Person/body

making the nomination)

Place: (with official stamp)

Attachments:

1. Bio-profile of the nominee (in case of individual nominee) in English (not more than 300 words; or Brief write-up of the organization/ institution (in case of organization/ institution) in English (not more than 300 words).

2. Recent passport size colour photograph (in case of individual nominee) or Emblem/ Logo (in case of organization / institution) in JPEG format.

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**N. B.**

1. The **certificate is to be signed by Head of Indian Diplomatic Mission/ Posts abroad** for nominations being made by him/her from the country of his/her accreditation/concurrent accreditation or the persons/ organizations forwarding nominations

2. **Citation and bio-data/CV of the nominee may be sent as an attachment to this nomination form.**

3. Electronic form of the passport size photograph of the nominee (in the case of individual nominees), and an electronic format of the logo/ emblem (in case of association) may be sent with the nomination form.

4. The nominations along with a passport size photograph may be sent by email to the email address [pbsaward@mea.gov.in](mailto:pbsaward@mea.gov.in), followed by a hard copy on or before 19 August 2016 by 5.30 PM.

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